

No.794

AMARAVATI, MONDAY, MAY 23, 2022

G.368

NOTIFICATIONS BY GOVERNMENT

--X--

GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Water Resources Department – "GKLI – Annual Maintenance Estimate for the O&M works of Gandikota Lift irrigation Scheme Stage-I & II Pump houses in YSR Kadapa District for the year 2021-22 including the liabilities for the year 2020-2021 - Administrative Approval – Accorded – Orders – Issued.

WATER RESOURCES (PROJECTS.III) DEPARTMENT

G.O.Rt.No.574

Dated:22.04.2022.
Read the following:

From the Chief Engineer (P), Kadapa Letter No.CE(P)/WRD/KDP/TS3/GKLI/5731/2004, Dated:04.08.2021 & 06-01-2022.

&&&&

ORDER:

In the circumstances reported by the Chief Engineer (P), Kadapa in the letters read above, Government after careful examination of the proposal, hereby accorded administrative sanction for the Annual Maintenance Estimate for the O&M works of Gandikota Lift Irrigation Scheme Stage-I & II Pump Houses in YSR Kadapa District for the year 2021-22 including liabilities for the year 2020-21" for an amount of Rs.4,70,72,000/- (Rupees Four Crores Seventy Lakhs and Seventy two Thousand only) subject to condition that the Chief Engineer has to ensure the correctness of the rates and quantities as per the SSR.

2. The above expenditure is debitable to the Head of Account: 2700 - Capital Outlay on Major Irrigation - 01 - Major Irrigation MH- 800 - Other Expenditure SH 22 - Project Establishment - 270 Minor Works/ 272 Maintenance.

3. The Chief Engineer (Projects), Kadapa shall take further necessary action accordingly.

4. This order issues with the concurrence of Finance (FMU.WR.II) Department vide their U.O.Note No: FIN01-FMU0MRAS(WR2)/27/2022-FMU-WR-II,(Computer No. 1674932), dated:20.04.2022.

5. Copy of this order is available in the **apegazette.cgg.gov.in** website.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Chief Engineer (Projects), Kadapa.
Copy to:
The Director of Works & Accounts, Vijayawada.
Finance (FMU.WR.II) Department.
PS to Hon'ble Minister for WRD
PS to Principal Secretary (WRD);
File No.ICD01/1116/2021-PROJ-III(1492736)
SF/SC

//FORWARDED :: BY ORDER//


SECTION OFFICER